

168.0

0002

0002.0

Map

Block

Lot

1 of 1  
CARDResidential  
ARLINGTON

APPRAISED:

Total Card / Total Parcel

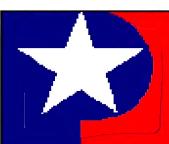
651,100 / 651,100

USE VALUE:

651,100 / 651,100

ASSESSED:

651,100 / 651,100



## PROPERTY LOCATION

## IN PROCESS APPRAISAL SUMMARY

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 35 |        | GEORGE ST, ARLINGTON  |

| Legal Description |                 |                         |        |         |          |                  | User Acct       |
|-------------------|-----------------|-------------------------|--------|---------|----------|------------------|-----------------|
| 101               | 6000.000        | 230,300                 | 800    | 420,000 | 651,100  |                  |                 |
| Total Card        | 0.138           | 230,300                 | 800    | 420,000 | 651,100  | Entered Lot Size |                 |
| Total Parcel      | 0.138           | 230,300                 | 800    | 420,000 | 651,100  | Total Land:      |                 |
| Source:           | Market Adj Cost | Total Value per SQ unit | /Card: | 433.03  | /Parcel: | 433.03           | Land Unit Type: |

| OWNERSHIP |                 | Unit #: |
|-----------|-----------------|---------|
| Owner 1:  | DAUM LELAND R   |         |
| Owner 2:  | CLINTON DIANE F |         |
| Owner 3:  |                 |         |
| Street 1: | 35 GEORGE ST    |         |
| Street 2: |                 |         |

| Twn/City: | ARLINGTON |       |
|-----------|-----------|-------|
| St/Prov:  | MA        | Cntry |
| Postal:   | 02476     | Type: |

| PREVIOUS OWNER |  |       |
|----------------|--|-------|
| Owner 1:       |  |       |
| Owner 2:       |  |       |
| Street 1:      |  |       |
| Twn/City:      |  |       |
| St/Prov:       |  | Cntry |
| Postal:        |  |       |

| NARRATIVE DESCRIPTION   |  |  |
|---|--|--|
| This parcel contains .138 Sq. Ft. of land mainly classified as One Family with a Bungalow Building built about 1930, having primarily Wood Shingle Exterior and 1504 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 8 Rooms, and 3 Bdrrms. |  |  |

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exempt  |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101      | One Family  |          | 6000        |                    | Sq. Ft.   | Site      |           | 0          | 70.        | 1.00 | 7     |             |           |        |   |        |   |        |   | 420,000         |           |   |           |        |      | 420,000   |       |

Total AC/Ha: 0.13774

Total SF/SM: 6000

Parcel LUC: 101 One Family

Prime NB Desc: ARLINGTON

Total: 420,000

Spl Credit

Total: 420,000

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

Database: AssessPro - ArchiveProArling

apro

2023

 APPRAISED:  
 USE VALUE:  
 ASSESSED:

 651,100 / 651,100  
 651,100 / 651,100  
 651,100 / 651,100

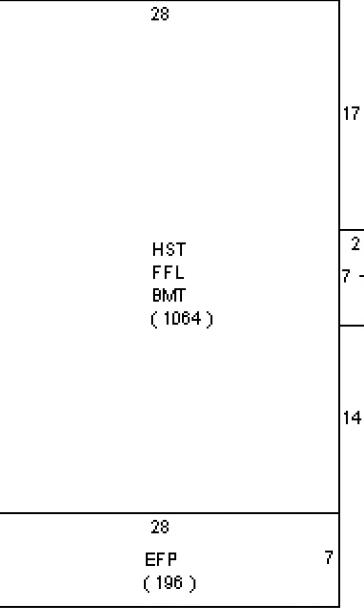
 110935  
 GIS Ref  
 GIS Ref  
 Insp Date  
 05/23/18

 !12964!  
 USER DEFINED  
 Prior Id # 1: 110935  
 Prior Id # 2:  
 Prior Id # 3:  
 Date Time  
 12/30/21 15:53:30

 PRINT  
 Prior Id # 1:  
 Prior Id # 2:  
 Prior Id # 3:  
 LAST REV  
 Date Time  
 07/01/20 15:35:43

 jorourke  
 12964  
 ASR Map:  
 Fact Dist:  
 Reval Dist:  
 Year:  
 LandReason:  
 BldReason:  
 CivilDistrict:  
 Ratio:

Sign: VERIFICATION OF VISIT NOT DATA / / /

|   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
|---|---------------------------|------------------------------|-----------|---------------------------|-----------------|--------------|--------------|-------------------------|------------|--------|------|------------------------------------|------------|-----------|------------|------------|--------------|----|---|-----|--|--|--|
| <b>EXTERIOR INFORMATION</b>   |                           |                              |           | <b>BATH FEATURES</b>      |                 |              |              | <b>COMMENTS</b>         |            |        |      | <b>SKETCH</b>                      |            |           |            |            |              |    |   |     |  |  |  |
| Type: 2 - Bungalow  | Sty Ht: 1H - 1 & 1/2 Sty  | (Liv) Units: 1               | Total: 1  | Full Bath: 1              | Rating: Average | A Bath:      | Rating:      | OF=BMT SINK.            |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Foundation: 2 - Conc. Block   | Frame: 1 - Wood           | Prime Wall: 1 - Wood Shingle | Sec Wall: | 3/4 Bath:                 | Rating:         | A 3QBth:     | Rating:      |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
|   |                           |                              | %         | 1/2 Bath:                 | Rating:         | A HBth:      | Rating:      |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
|   |                           |                              |           | OthrFix: 1                | Rating: Average |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| <b>GENERAL INFORMATION</b>  |                           |                              |           | <b>OTHER FEATURES</b>     |                 |              |              | <b>RESIDENTIAL GRID</b> |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Grade: C - Average  | Year Blt: 1930            | Eff Yr Blt:                  |           | Kits: 1                   | Rating: Average | 1st Res Grid | Desc: Line 1 | # Units: 1              | FY         | LR     | DR   | D                                  | K          | FR        | RR         | BR         | FB           | HB | L | O   |  |  |  |
| Alt LUC:  |                           | Alt %:                       |           | A Kits:                   | Rating:         |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Jurisdct:   |                           | Fact: .                      |           | Fpl: 1                    | Rating: Average |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Const Mod:  |                           |                              |           | WSFlue:                   | Rating:         |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Lump Sum Adj:   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| <b>INTERIOR INFORMATION</b>   |                           |                              |           | <b>CONDOS INFORMATION</b> |                 |              |              | <b>REMODELING</b>       |            |        |      | <b>RES BREAKDOWN</b>               |            |           |            |            |              |    |   |     |  |  |  |
| Avg Ht/FL: STD  | Prim Int Wal: 2 - Plaster | Sec Int Wall:                | %         | Location:                 |                 | Total Units: |              | Floor:                  |            | % Own: |      | Name:                              |            | Exterior: | No Unit    | RMS        | BRS          | FL |   |     |  |  |  |
| Partition: T - Typical  |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Interior:  | 1         | 8          | 3          |              |    |   |     |  |  |  |
| Prim Floors: 3 - Hardwood   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Additions: |           |            |            |              |    |   |     |  |  |  |
| Sec Floors: 4 - Carpet  | 10 %                      |                              |           |                           | Total: 26.4 %   |              |              |                         |            |        |      |                                    | Kitchen:   |           |            |            |              |    |   |     |  |  |  |
| Bsmnt Flr: 12 - Concrete  |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Baths:     |           |            |            |              |    |   |     |  |  |  |
| Subfloor:   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Plumbing:  |           |            |            |              |    |   |     |  |  |  |
| Bsmnt Gar:  |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Electric:  |           |            |            |              |    |   |     |  |  |  |
| Electric: 3 - Typical   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Heating:   |           |            |            |              |    |   |     |  |  |  |
| Insulation: 2 - Typical   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | General:   |           |            |            |              |    |   |     |  |  |  |
| Int vs Ext: S   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    | Totals     | 1         | 8          | 3          |              |    |   |     |  |  |  |
| Heat Fuel: 2 - Gas  |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Heat Type: 5 - Steam  |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| # Heat Sys: 1   |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| % Heated: 100   |                           | % AC:                        |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| Solar HW: NO  | Central Vac: NO           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| % Com Wal   |                           | % Sprinkled                  |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| <b>MOBILE HOME</b>  |                           |                              |           | Make:                     |                 | Model:       |              | Serial #:               |            | Year:  |      | Color:                             |            |           |            |            |              |    |   |     |  |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b>   |                           |                              |           |                           |                 |              |              |                         |            |        |      | <b>PARCEL ID</b> 168-0-0002-0002.0 |            |           |            |            |              |    |   |     |  |  |  |
| Code  | Description               | A                            | Y/S       | Qty                       | Size/Dim        | Qual         | Con          | Year                    | Unit Price | D/S    | Dep  | LUC                                | Fact       | NB Fa     | Appr Value | JCod JFact | Juris. Value |    |   |     |  |  |  |
| 19  | Patio                     | D                            | Y         | 1                         | 12X18           | A            | AV           | 2006                    | 3.99       | T      | 10.4 | 101                                |            |           | 800        |            | 800          |    |   |     |  |  |  |
| 2   | Frame Shed                | D                            | Y         | 1                         | 10X14           | A            | AV           | 2006                    | 0.00       | T      | 10.4 | 101                                |            |           |            |            |              |    |   |     |  |  |  |
| More: N   |                           |                              |           | Total Yard Items:         |                 |              |              | 800                     |            |        |      | Total Special Features:            |            |           |            | Total:     |              |    |   | 800 |  |  |  |
|  <p>Sketch details: The sketch shows a single-story house with a blue roof and white trim. It has a front door with a porch and several windows. The house is surrounded by a lawn and some trees. A 'NO PARKING' sign is visible in the foreground. The sketch is labeled with various codes: FFL, HST, BMT, EFP, and numbers 28, 17, 14, 7, and 2. There is also a note '(14)' next to FFL.</p> |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |
| <p><b>AssessPro Patriot Properties, Inc</b></p>  <p>Image details: A photograph of a two-story house with a blue roof and white trim. The house has a chimney and a small porch. A 'NO PARKING' sign is visible in the foreground. The house appears to be in a residential area with other houses visible in the background.</p>  |                           |                              |           |                           |                 |              |              |                         |            |        |      |                                    |            |           |            |            |              |    |   |     |  |  |  |